

COUNCIL AGENDA
Tuesday, January 2, 2018
6:00 P.M., Council Chambers

1. Call To Order

Invocation

Pledge of Allegiance of the United States of America

2. Roll Call

3. Presentations

4. Finalization Of Consent Agenda

5. Reports And Communications

6. Citizen Requests And Petitions

7. Public Hearings

8. Consent Agenda

1. Minutes Of The December 18, 2017 Council Meeting

Documents:

[DEC 18 2017.PDF](#)

9. Resolutions

1. RESOLUTION NO. 2018-001

A RESOLUTION recognizing Barbara L. Hogelin upon her retirement of active service as City Clerk for the City of Joplin.

Documents:

[RS2018-001.PDF](#)

10. Ordinances - Emergency

1. COUNCIL BILL NO. 2018-100

AN ORDINANCE approving Work Authorization with Burns and McDonnell Engineering Inc. in the not to exceed amount of One Hundred Ninety Four Thousand, One Hundred Seventy and No/100 Dollars (\$194,170.00) for engineering services associated with the Engineering Services Design, Bidding and Pre-construction Management for the Installation of a Parallel Force Main from Filmore Bridge Lift Station to the Gravity line on Apricot road; authorizing the City Manager to execute and containing an emergency clause.

Documents:

[PROPOSED SCOPE OF SERVICES_V2.PDF](#)
[JOPLIN ENGINEERING WORK AUTHORIZATION FORM - 2018.PDF](#)
[CB 2018-100.PDF](#)
[SUMARY CB 2018-100 FILMORE BRIDGE PARALLEL FORCE MAIN.PDF](#)

11. Ordinances - First Reading

1. COUNCIL BILL NO. 2018-015
AN ORDINANCE amending Chapter 42, Courts, Article II, Municipal Court, Section 42-35, Court costs and other fees, by repealing Section 42-35 subsections (f) and (i).

Documents:

[SUMMARY SHEET CB2018-015 - REPEAL SECTION 42-35 COURT COSTS SUBSECTIONS F AND I WARRANT ISSUANCE FEE AND BOOKING FEE.PDF](#)
[CB 2018-015 - REPEAL SECTION 42-35 COURT COSTS SUBSECTIONS F AND I WARRANT ISSUANCE FEE AND BOOKING FEE.PDF](#)

2. COUNCIL BILL NO 2018-250
AN ORDINANCE establishing grades and accepting the Plat of KUM AND GO Addition located Southwest Corner of Glendale Avenue and Main Street, in the City of Joplin, Newton County, Missouri.

Documents:

[CB 2018-250 STAFF.PDF](#)
[CB 2018-250 SUMMARY.PDF](#)
[CB 2018-250 MIN.PDF](#)
[CB 2018-250.PDF](#)

12. Ordinances - Second Reading And Third Reading

13. Unfinished Business

14. New Business

1. CASE 037-17 SITE PLAN
CASE 037-17: 2015 East 32nd Street (vacant lot located west of 2023 East 32nd Street) - A request to Review the Site Plan for a fast food restaurant - Reyling Design & Consulting.

Documents:

[CASE 037-17 STAFF REPORT.PDF](#)
[CASE 037-17 MINUTES.PDF](#)
[SITE PLAN SUMMARY.PDF](#)

2. News From The PIO

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the

meeting.

Notice posted at ____ p.m. on this the __ day of _____, _____. (RSMo 610.020)