

**AGENDA**  
**FINANCIAL OVERSIGHT ADVISORY COMMITTEE MEETING**  
**MONDAY, JANUARY 23, 2017**  
**2<sup>nd</sup> FLOOR CONFERENCE ROOM**  
**JOPLIN CITY HALL ~ 602 S. MAIN STREET~ JOPLIN MO 64801**  
**3:00 PM**

- 1. Roll Call**
- 2. Approve minutes of November 21, 2016 meeting**
- 3. Old Business**
  - 1. Continue to review criteria for city comparison study**
  - 2. Any Other Business**

Notice posted at 11:00 am on this 21<sup>st</sup> day of December, 2016. (RSMo 610.020)