

JOPLIN CITY COUNCIL
REGULAR MEETING AGENDA
MONDAY, FEBRUARY 3, 2020
5th FLOOR COUNCIL CHAMBERS
602 S. MAIN ST. JOPLIN MO
6:00 PM

1. Call To Order

Invocation

Pledge of Allegiance of the United States of America

2. Roll Call

3. Presentations

1. Police Department Promotions And Swearing-In Ceremony

- Sloan Rowland promoted to Chief of Police from Assistant Chief of Police
- Brian Lewis to be sworn in as Assistant Chief of Police
- William Davis promoted to Captain from Sergeant
- Jason Stump promoted to Sergeant from Corporal

2. Joplin Area Chamber Of Commerce Economic Update/Toby Teeter, President

3. Vision Joplin 2022 - Mid-Five-Year Update

4. Finalization Of Consent Agenda

5. Reports And Communications

6. Citizen Requests And Petitions

7. Public Hearings

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROC.PDF](#)

2. COUNCIL BILL NO. 2020-250

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3 property as described below and located 4240 Highway 43, City of Joplin, Newton County, Missouri.

Documents:

[CB 2020-250 MINUTES.PDF](#)
[CB 2020-250 STAFF REPORT.PDF](#)
[CB 2020-250 SUMMARY.PDF](#)
[CB 2020-250.PDF](#)

3. COUNCIL BILL NO. 2020-251

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District C-1 and including in District C-3 property as described below and located 1860 W 20th Street, City of Joplin, Jasper County, Missouri.

Documents:

[CB 2020-251 MINUTES.PDF](#)
[CB 2020-251 STAFF REPORT.PDF](#)
[CB 2020-251 SUMMARY.PDF](#)
[CB 2020-251.PDF](#)

8. Consent Agenda

1. Minutes Of The January 21, 2020 City Council Meeting

Documents:

[MINUTES -JAN. 21.PDF](#)

2. COUNCIL BILL NO. 2020-602

AN ORDINANCE authorizing the City of Joplin to enter into a first amendment to memorandum of understanding with the Wildcat Glades Friends Group, a Missouri Nonprofit Corporation ("Friends Group") for the purpose of establishing responsibilities in maintaining and operating Wildcat Park; and authorizing the Interim City Manager to execute said memorandum of understanding by and on behalf of the City of Joplin.

Documents:

[CB2020-602.PDF](#)

9. Resolutions

1. RESOLUTION NO. 2020-002

A RESOLUTION designating the "gap cost" for the purchase of prior service credit for those Tier II public safety employees voluntarily migrating to the LAGERS retirement system as an employer contribution.

Documents:

[RESOLUTION 2020-002 SUMMARY DESIGNATION OF GAP COST PAYMENT AS EMPLOYER CONTRIBUTION.PDF](#)
[RESOLUTION 2020-002 DESIGNATING GAP PAYMENT FOR MIGRATING TIER II EMPLOYEES AS EMPLOYER CONTRIBUTION.PDF](#)
[RESOLUTION 2020-002 IRS RULING.PDF](#)

10. Ordinances - Emergency

1. COUNCIL BILL 2020-105

AN ORDINANCE approving an agreement and a work authorization with Allgeier, Martin and Associates, Inc. in the not to exceed amount of One Hundred Fifty-Six Thousand Eight Hundred and No/100 Dollars (\$156,800.00) for the Baker's Branch Interceptor Replacement Project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB 2020-105 SUMMARY SHEET - BAKERS BRANCH INTERCEPTOR REPLACEMENT.PDF](#)
[CB 2020-105 WA AMA-OC-20-001 BAKERSBRANCH 01-23-2020 COMPLETE.PDF](#)

[CB 2020-105 EXHIBIT MAP.PDF](#)
[CB 2020-105 COUNCIL BILL - BAKERS BRANCH INTERCEPTOR REPLACEMENT.PDF](#)

2. COUNCIL BILL 2020-106
AN ORDINANCE approving a construction agreement with Blevins Asphalt Construction, Co., Inc. for street milling and overlaying in the not to exceed amount Nine Hundred Thirty-Two Thousand Two Hundred Fifty-Six and 07/100 Dollars, (\$932,256.07) for the 2020 Mill and Overlay project and containing an emergency clause.

Documents:

[SUMMARY SHEET 2020-106.PDF](#)
[JOPLIN CONSTRUCTION CONTRACT FORM - LOCAL FUNDING - 2020 \(1\).PDF](#)
[BID TAB FORM.PDF](#)
[MILL AND OVERLAY 2020 AREA MAP.PDF](#)
[PARKING LOTS AREA MAP.PDF](#)
[CB 2020-106 MILL AND OVERLAY 2020.PDF](#)

3. COUNCIL BILL 2020-107
AN ORDINANCE approving a construction agreement with Vance Brothers Inc. for street microsurfacing in the not to exceed amount Seven Hundred Eighteen Thousand Nine Hundred Ninety and 14/100 Dollars (\$718,990.14) for the 2020 Microsurfacing Project and containing an emergency clause.

Documents:

[SUMMARY SHEET 2020-107.PDF](#)
[MICROSUFACING 2020 AREA MAP.PDF](#)
[JOPLIN CONSTRUCTION CONTRACT FORM - LOCAL FUNDING - 2020.PDF](#)
[CB 2020-107 MICROSUFACING 2020.PDF](#)
[BID TAB FORM.PDF](#)

4. COUNCIL BILL NO. 2020-400
AN ORDINANCE authorizing the City of Joplin to execute Work Authorization #6 to the Master Services Agreement for Professional Administrative Consulting Services with Guidehouse LLC (GH) formerly known as PricewaterhouseCoopers Public Sector LLP (PwC) to provide implementation and administrative activities, not to exceed Six Hundred Fifteen Thousand, Seven Hundred and Twenty-Four Dollars (\$615,724) and authorizing the Interim City Manager or his designee to execute said Agreement; and containing an emergency clause.

Documents:

[CB 2020-400 SUMMARY.PDF](#)
[CB 2020-400 WORK AUTHORIZATION 6_.PDF](#)
[CB 2020-400.PDF](#)

5. COUNCIL BILL NO. 2020-500
AN ORDINANCE amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018, to adjust appropriations and containing an emergency clause.

Documents:

11. Ordinances - First Reading

12. Ordinances - Second Reading And Third Reading

13. Unfinished Business

14. New Business

1. PIO News And Announcements
2. Vote To Go Into Closed Session, Which Shall Pertain To The Hiring, Firing, Disciplining, Or Promotion Of An Employee Or Particular Employees Of A Governmental Body Involving Personal Information; As Set Forth In Section 610.021(3) RSMo, As Amended, 2019. This Meeting, Record, And Vote To Be Closed To The Extent Provided By Law. The City Council Shall Adjourn At The End Of The Session.

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

Notice posted at ____ p.m. on this the __ day of _____, _____. (RSMo 610.020)