

JOPLIN CITY COUNCIL  
REGULAR MEETING AGENDA  
TUESDAY, FEBRUARY 18, 2020  
5th FLOOR COUNCIL CHAMBERS  
602 S. MAIN ST. JOPLIN MO  
6:00 PM

**1. Call To Order**

Invocation

Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

1. Joplin High School Student Council (JHS STUCO) To Present An Update To City Council On Joplin High School Events.

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

1. Final Summary Of FEMA And Other Funding Sources For May 22, 2011 Disaster

Documents:

[FINAL SUMMARY OF FEMA AND OTHER FUNDING 5 22 2011  
DISASTER.PDF](#)

**6. Citizen Requests And Petitions**

**7. Public Hearings**

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROC.PDF](#)

2. COUNCIL BILL NO. 2020-252  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-O property as described below and located 2307, 2315, 2321, & 2329 Connecticut, City of Joplin, Jasper County, Missouri.

Documents:

[CB 2020-252 MINUTES.PDF](#)  
[CB 2020-252 STAFF REPORT.PDF](#)  
[CB2020-252-SUMMARY SHEET.PDF](#)  
[CB2020-252-ORDINANCE.PDF](#)

**8. Consent Agenda**

1. February 3, 2020 City Council Meeting Minutes

Documents:

[CC MINS - FEB. 3.PDF](#)

2. COUNCIL BILL NO. 2020-250  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3 property as described below and located 4240 Highway 43, City of Joplin, Newton County, Missouri.

Documents:

[CB2020-250.PDF](#)

3. COUNCIL BILL NO. 2020-251  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District C-1 and including in District C-3 property as described below and located 1860 W 20th Street, City of Joplin, Jasper County, Missouri. Driven.

Documents:

[CB2020-251.PDF](#)

## 9. Resolutions

## 10. Ordinances - Emergency

1. COUNCIL BILL NO 2020-108  
AN ORDINANCE approving a work authorization with Allgeier, Martin and Associates, Inc. in the not to exceed amount of Two Hundred Twelve Thousand Eight Hundred and No/100 Dollars (\$212,800.00) for the Crane Road/Arbor Hills Area Lift Station Elimination Project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[WA AMA-OC20-003 CRANE RDARBORHILLS LS IMPROV 02-07-2020 COMPLETE.PDF](#)

[COUNCIL BILL 2020-108 - EXHIBIT MAP.PDF](#)

[COUNCIL BILL 2020-108 - CB - CRANE ROAD-ARBOR HILLS AREA LIFT STATION ELIMINATION PROJECT.PDF](#)

[COUNCIL BILL 2020-108 - SUMMARY SHEET - CRANE ROAD-ARBOR HILLS AREA LIFT STATION ELIMINATION PROJECT\\_REVISED.PDF](#)

2. COUNCIL BILL NO 2020-109  
AN ORDINANCE Authorizing the City of Joplin to enter into a work authorization with Allgeier, Martin and Associates, Inc. for engineering consulting services not to exceed the amount of Thirty-eight Thousand and no/100 Dollars (\$38,000.00) to review and revise the City of Joplin Pretreatment Program to adopt the EPA's Revised Streamlining Rule, authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[STREAMLINE\\_FACTSHEET\\_1.0.PDF](#)

[COMPLETE - JOPLIN CONSTRUCTION WORK AUTHORIZATION FORM -](#)

[LOCAL FUNDING - 2020 \(4\).PDF](#)  
[CB 2020-109 STREAMLINE RULES UPDATE.PDF](#)  
[GS 2020-109 ALLGIER MARTIN EPAS REVISED STREAMLINE RULE.PDF](#)

**3. COUNCIL BILL NO 2020-110**

AN ORDINANCE approving the City of Joplin to enter into a construction agreement with B3 Contractors LLC, in the amount of One Hundred Sixty-Two Thousand Seven Hundred Twelve and 00/100 Dollars (\$162,712.00) for construction of the B & Byers Stormwater Improvements (TSO601); and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[B AND BYERS SUMMARY SHEET.PDF](#)  
[BID TABULATION.PDF](#)  
[B AND BYERS.PDF](#)  
[FLORIDA SS.PDF](#)  
[AGREEMENT.PDF](#)  
[B AND BYERS CB.PDF](#)

**4. COUNCIL BILL NO 2020-111**

AN ORDINANCE approving a construction agreement with Capital Paving & Construction, LLC for Parking Lots and Trails Sealing 2020 in the not to exceed amount Thirty-Five Thousand Five Hundred One and 08/100 Dollars (\$35,501.08) for the Parking Lots and Trails Sealing 2020, and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[SUMMARY SHEET 2020-111.PDF](#)  
[WILDCAT PARK CB 2020-111.PDF](#)  
[FRISCO TURKEY CREEK TRAILS CB 2020-111.PDF](#)  
[CUNNINGHAM PARK TRAIL CB 2020-111.PDF](#)  
[BID TAB FORM.PDF](#)  
[JOPLIN CONSTRUCTION CONTRACT FORM - LOCAL FUNDING - 2020.PDF](#)  
[CB 2020-111 PARKING LOTS AND TRAILS.PDF](#)

**5. COUNCIL BILL NO 2020-112**

AN ORDINANCE approving Amendment 3 to Work Authorization JET DR-2 PAP 8-1 Project 1 Projects with Olsson, DBA: Joplin Joint Engineering Team (JET) in the not to exceed amount of Fifty-Nine Thousand Six Hundred and 00/100 dollars (\$59,600.00) for professional engineering services for Project 1 projects, and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB2020-112 JOPLIN WA 8-1 AMENDMENT 3 STORM 12 17TH ST..PDF](#)  
[CB2020-112 MAP.PDF](#)  
[CB2020-112 JET 8-1 ORDINANCE.PDF](#)  
[CB2020-112 JET-8-1 SUMMARY SHEET.PDF](#)

**6. COUNCIL BILL NO 2020-113**

AN ORDINANCE approving an amendment (Change Order No. 8) to the

construction agreement with D&E Plumbing and Heating, Inc. in the amount of Two Hundred Twelve Thousand Two Hundred Twenty-Six and 00/100 dollars (\$212,226.00) for Storm Project 12, and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB2020-113 MAP.PDF](#)  
[CB2020-113 STORM 12 CO8 COUNCIL ORDINANCE.PDF](#)  
[CB2020-113 STORM 12 CO8 SUMMARY SHEET.PDF](#)  
[CB2020-113 CHANGE ORDER 8.PDF](#)

7. COUNCIL BILL NO. 2020-501  
AN ORDINANCE amending the Annual Budget of the City of Joplin for the Fiscal Year 2019-2020 as adopted by Ordinance 2019-166 on October 21, 2019, to adjust appropriations and containing an emergency clause.

Documents:

[CB 2020-501 SUMMARY BUDGET AMENDMENT.PDF](#)  
[CB 2020-501 BUDGET AMENDMENT ORDINANCE FOR FY 2020.PDF](#)  
[CB 2020-501 SCHEDULE A 2020 BUDGET AMENDMENT.PDF](#)

## **11. Ordinances - First Reading**

1. COUNCIL BILL NO. 2020-401  
AN ORDINANCE authorizing the City of Joplin to enter into an Agreement with Olsson Associates for Transportation Planning Services relating to the update of the Joplin Area Transportation Study Organization's (JATSO) Metropolitan Transportation Plan; authorizing the City Manager to execute said Agreement for the City; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2019-2020 as adopted by Ordinance 2019-166 on October 21, 2019.

Documents:

[CB 2020-401 BID.PDF](#)  
[CB 2020-401 EXHIBIT A.PDF](#)  
[CB 2020-401 INTERVIEW EVALUATION SHEET.PDF](#)  
[CB 2020-401 JATSO BUDGET.PDF](#)  
[CB 2020-401 MTP RATING SHEETS2.PDF](#)  
[CB 2020-401 OLSSON CONTRACT.PDF](#)  
[CB 2020-401 SUMMARY.PDF](#)  
[CB 2020-401.PDF](#)

## **12. Ordinances - Second Reading And Third Reading**

### **13. Unfinished Business**

### **14. New Business**

1. News From Public Information Officer Lynn Onstot

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.