

POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA

Thursday February 20, 2020

Second Floor Conference Room

Joplin City Hall 602 S. Main St.

9:30 am

1. Roll Call
2. Approval of Minutes
 - a. January 14, 2020
3. Unfinished Business
4. New Business
 - a. Financials
 - b. Annual Summary
 - c. MAPERS Membership Invoice
 - d. Tier II transition update
 - e. Investment Update from Rob
5. Retirements and Terminations
 - a. Joe Moore-Retirement-Police Dept.
6. Any Other Business
 - a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at 3:30 p.m. on this 14th day of February 2020. (RsMO 610.020)