



**AGENDA**  
**JOPLIN CONVENTION & VISITORS BUREAU**  
**ADVISORY BOARD MEETING**

Joplin City Hall, 5<sup>th</sup> Floor Informal Chamber  
February 21, 2017 – 3:00 p.m.

**MEETING AGENDA**

1. Call to Order
2. Approve January 2017 minutes
3. Discuss any staff activities
4. Review FY2018 Event & Attraction Grant Application
5. Update on Tourism & Hospitality Master Plan
  - Design Workshop timeline and actions
  - Director's presentation to Council
6. Other business

Any matter deemed necessary or presented at the meeting and determined to be appropriate may be discussed at that time.

If you are in need of disability related auxiliary aids or services contact the City of Joplin, City Clerk's Office at 417.624.0820 Ext. 220. Forty-eight hours notice is requested. TDD/TTY 417.625.4774.

**Notice posted at 2:00 p.m. on this the 16<sup>th</sup> day of February 2017.**  
**(RsMO 610.020)**