

JOPLIN CITY COUNCIL  
REGULAR MEETING AGENDA  
MONDAY, MARCH 2, 2020  
5th FLOOR COUNCIL CHAMBERS  
602 S. MAIN ST. JOPLIN MO  
6:00 PM

**1. Call To Order**

Invocation

Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

**6. Citizen Requests And Petitions**

1. LaVietta Prichard Would Like To Address Council Regarding Solace House Of The Ozarks Opening In A Single Family Dwelling Neighborhood.

**7. Public Hearings**

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROC.PDF](#)

2. COUNCIL BILL NO. 2020-253

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3 property as described below and located 5703 & 5705 W. Wildwood Ranch Parkway of Joplin, Jasper County, Missouri.

Documents:

[CB 2020-253 MINUTES.PDF](#)  
[CB 2020-253 STAFF REPORT.PDF](#)  
[CB 2020-253 SUMMARY.PDF](#)  
[CB 2020-253.PDF](#)

**8. Consent Agenda**

1. Minutes Of The February 18, 2020 Joplin City Council Meeting

Documents:

[CITY COUNCIL MINUTES FEB. 18.PDF](#)

2. Minutes Of The February 24, 2020 Special City Council Meeting

Documents:

[MINUTES -SPECIAL MEETING, FEB. 24.PDF](#)

3. COUNCIL BILL NO. 2020-252  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-O property as described below and located 2307, 2311, 2315, 2319, 2321, & 2329 Connecticut, City of Joplin, Jasper County, Missouri.

Documents:

[CB2020-252.PDF](#)

4. COUNCIL BILL NO. 2020-401  
AN ORDINANCE authorizing the City of Joplin to enter into an Agreement with Olsson Associates for Transportation Planning Services relating to the update of the Joplin Area Transportation Study Organization's (JATSO) Metropolitan Transportation Plan; authorizing the City Manager to execute said Agreement for the City; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2019-2020 as adopted by Ordinance 2019-166 on October 21, 2019.

Documents:

[CB2020-401.PDF](#)

## 9. Resolutions

## 10. Ordinances - Emergency

1. COUNCIL BILL NO 2020-114  
AN ORDINANCE approving an amendment (Change Order No. 1) to the construction agreement with Emery Sapp & Sons, Inc. in the amount of Four Hundred Twenty-Eight Thousand Two Hundred Fifty-Five and 87/100 dollars (\$428,255.87) for Surface Project 4011, and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB2020-114 SURFACE 4011 CO1 SUMMARY SHEET.PDF](#)  
[CB2020-114 CHANGE ORDER 1 - SURFACE PROJECT 4011.PDF](#)  
[CB2020-114 SURFACE 4011 BID TAB.PDF](#)  
[CB2020-114 4011 EXHIBIT MAP.PDF](#)  
[CB2020-114 SURFACE 4011 CO1 COUNCIL ORDINANCE.PDF](#)

2. COUNCIL BILL NO 2020-115  
AN ORDINANCE authorizing the City of Joplin to enter into a work authorization with Olsson, for engineering consultation services not to exceed the amount of Seventy-Six Thousand Seventy Five and 00/100 Dollars (\$76,075.00) to conduct survey and data collection necessary in order to prepare and submit a letter of map revision to FEMA on behalf of the City of Joplin and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[OLSSON LOMR GS.PDF](#)

**3. COUNCIL BILL NO. 2020-116**

AN ORDINANCE approving a work authorization with Anderson Engineering, Inc. in the not to exceed amount of Twenty Thousand Nine Hundred and No/100 Dollars (\$20,900.00) for the Fire Station 1 Concrete Apron Replacement Project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

CB 2020-116 SUMMARY SHEET FIRE STATION 1 CONCRETE APPROACH REPLACEMENT.PDF  
CB 2020-116 COUNCIL BILL FIRE STATION 1 CONCRETE APPROACH REPLACEMENT.PDF  
EXHIBIT A PJE 021 PROPOSAL, JOPLIN FIRE STATION 1 CONCRETE APRON REPLACEMENT.PDF  
JOPLIN ENGINEERING WORK AUTHORIZATION FORM 2020.PDF  
PROJECT MAP - FIRE STATION 1 CONCRETE APRONS.PDF

**11. Ordinances - First Reading**

**12. Ordinances - Second Reading And Third Reading**

**13. Unfinished Business**

**14. New Business**

1. News From Public Information Officer, Lynn Onstot
2. Vote To Go Into Closed Session, Which Shall Pertain To Legal Action, Causes Of Action, Or Litigation Including A Public Governmental Body And Any Confidential Or Privileged Communications Between A Governmental Body Or Its Representatives And Its Attorneys; And The Hiring, Firing, Disciplining, Or Promotion Of An Employee Or Particular Employees Of A Governmental Body Involving Personal Information; As Set Forth In Section 610.021(1) (3) RSMo, As Amended, 2019. This Meeting, Record, And Vote To Be Closed To The Extent Provided By Law. The City Council Shall Adjourn At The End Of The Session.

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

Notice posted at \_\_\_\_ p.m. on this the \_\_ day of \_\_\_\_\_, \_\_\_\_\_. (RSMo 610.020)