



**POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA**  
**Thursday, March 16, 2017**  
**Third Floor Conference Room**  
**Joplin City Hall 602 S. Main St.**  
**9:30 am**

1. Roll Call
2. Approval of Minutes
  - a. February 16, 2017 meeting
3. Unfinished Business
4. New Business
  - a. Financials
  - b. Quarterly Presentation by Bogdahn
5. Retirements and Terminations
  - a. Ron Buchanan-Police-Retirement
  - b. Tim Hathcock-Fire-Termination
6. Any Other Business
  - a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

**Notice posted at 11:30 am on this 9<sup>th</sup> day of March, 2017. (RsMO 610.020)**