

COUNCIL AGENDA
Monday, March 19 2018
6:00 P.M., Council Chambers

1. Call To Order

Invocation

Pledge of Allegiance of the United States of America

2. Roll Call

3. Presentations

1. Becky Zimmerman With Design Workshop Will Be Presenting The Final Report To The City Council On The Independent Tourism Study.

4. Finalization Of Consent Agenda

5. Reports And Communications

6. Citizen Requests And Petitions

1. Jabbar Wesley, 3025 Clover Drive, Lee Summit, MO, Would Like To Address The City Council And Introduce Himself As The Government Affairs Contact For Spire.

7. Public Hearings

8. Consent Agenda

1. Minutes Of The March 5, 2018 Council Meeting

Documents:

[MAR 5, 2018.PDF](#)

9. Resolutions

10. Ordinances - Emergency

1. COUNCIL BILL NO. 2018-110

AN ORDINANCE approving the City of Joplin to enter into an agreement with the Kansas City Southern Railway Company for the storm drainage improvements under the railroad within the railroad right of way and located 430 feet south of 12th Street and associated with Storm Water Project #12; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB 2018-110 AGREEMENT WITH KSC RR STORM 12.PDF](#)
[SUMMARY SHEET CB 2018-110 STORM 12 RR AGREEMENT.PDF](#)
[CB2018-110STORM PROJECT -12 COUNCILEXHIBIT-LANDSCAPE.PDF](#)
[STORM PROJECT - 12 COUNCILEXHIBIT- PORTRAIT.PDF](#)
[AGREEMENT W EXHIBITS.PDF](#)

2. COUNCIL BILL NO. 2018-111

AN ORDINANCE approving the City of Joplin to enter into an agreement with Dalton-Killinger Construction Company for the construction of the Surface Project 4006, in the amount of Three Million, Seven Hundred Fifty-Three Thousand, Eight Hundred Twenty-Two and 09/100 Dollars (\$3,753,822.09); and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[SUMMARY SHEET CB 2018-111 DALTON KILLINGER 4006 SURFACEPROJECT.PDF](#)
[CB 2018-111 DALTON KILLINGER -4006 SURFACE PROJECT.PDF](#)
[SURFACE PROJECT 4006 BID OPENING VALUES.PDF](#)
[PROJECT AREA EXHIBIT\(REduced\).PDF](#)
[4006 AGREEMENT_2018_03_06.PDF](#)

3. COUNCIL BILL NO. 2018-353

AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 312 N. Schifferdecker Avenue in the City of Joplin, Missouri, for Three Thousand Nine Hundred Ninety-Nine and 00/100 Dollars (\$3,999.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[CB 2018-353 BID.PDF](#)
[CB 2018-353 PICTURES.PDF](#)
[CB 2018-353 SUMMARY.PDF](#)
[CB 2018-353.PDF](#)

4. COUNCIL BILL NO. 2018-354

AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 1109 S. Indiana Ave. in the City of Joplin, Missouri, for Three Thousand One Hundred Ninety-Nine and 00/100 Dollars (\$3,199.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[CB 2018-354 BID.PDF](#)
[CB 2018-354 PICTURES.PDF](#)
[CB 2018-354 SUMMARY.PDF](#)
[CB 2018-354.PDF](#)

5. COUNCIL BILL NO. 2018-355

AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 2004 N. Park in the City of Joplin, Missouri, for Two Thousand Four Hundred Ninety-Nine and 00/100 Dollars (\$2,499.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[CB 2018-355 BID.PDF](#)
[CB 2018-355 PICTURES.PDF](#)
[CB 2018-355 SUMMARY.PDF](#)
[CB 2018-355.PDF](#)

11. Ordinances - First Reading

12. Ordinances - Second Reading And Third Reading

13. Unfinished Business

14. New Business

1. Case 009-18

Case 009-18: 1813 W. 20th Street - A request to Review the Site Plan for Proposed Mini-Storage Units - Countryside Self Storage.

Documents:

[CASE 009-18 MINUTES.PDF](#)
[CASE 009-18 STAFF REPORT.PDF](#)
[CASE 009-18 SUMMARY.PDF](#)

2. Boards/Commissions Appointments And Reappointments

3. News From Public Information Officer, Lynn Onstot

4. Vote To Go Into Closed Session, Which Shall Pertain To The Hiring, Firing, Disciplining, Or Promotion Of An Employee Or Particular Employees Of A Governmental Body Involving Personal Information As Set Forth In Section 610.021(3) RSMo, As Amended, 2016, More Specifically For The Purpose Of Evaluating Certain Council Employees. This Meeting, Record, And Vote To Be Closed To The Extent Provided By Law. The City Council Shall Adjourn At The End Of The Session.

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

Notice posted at ____ p.m. on this the __ day of _____, _____. (RSMo 610.020)