



**AGENDA**  
**JOPLIN CONVENTION & VISITORS BUREAU**  
**ADVISORY BOARD MEETING**

Joplin City Hall, 5<sup>th</sup> Floor Informal Chamber

March 19, 2019 – 3:00 p.m.

**MEETING AGENDA**

1. Call to Order
2. Approve of February 2019 Minutes
3. Missouri Southern State University, Athletic Department Partnership Request
4. FY2019 Grant Allocations
5. Changes to FY2020 Grant program
6. Other Business

Any matter deemed necessary or presented at the meeting and determined to be appropriate may be discussed at that time.

If you are in need of disability related auxiliary aids or services contact the City of Joplin, City Clerk's Office at 417.624.0820 Ext. 220. Forty-eight hours notice is requested. TDD/TTY 417.625.4774.

**Notice posted at 2:00 p.m. on this the 14<sup>th</sup> day of March 2019.**  
**(RsMO 610.020)**