

COUNCIL AGENDA
Monday, April 2, 2018
6:00 P.M., Council Chambers

1. Call To Order

Invocation

Pledge of Allegiance of the United States of America

2. Roll Call

3. Presentations

1. Mayors Monarch Pledge Proclamation

Documents:

[MAYORS MONARCH PLEDGE - 2018 - PROC.PDF](#)

2. Fair Housing Proclamation And Recognition Of The Poster Contest Winners

Documents:

[FAIR HOUSING 2018 - PROC.PDF](#)

3. 2018 National Service Recognition Day Proclamation

Documents:

[NATIONAL SERVICE RECOGNITION DAY 2018 - PROC.PDF](#)

4. Recognition Of Board/Commission/Committee Members Who Have Completed Their Terms

Documents:

[BOARDS-COMMISSIONS - RECOGNITION FOR COMPLETED TERMS .PDF](#)

5. Brent Baker, VP-National Customer Experience Operations For Liberty Utilities, Would Like To Present An Update Of Upcoming Projects

Documents:

[CUSTOMER SAVINGS PLAN JOPLIN CITY COUNCIL.PDF](#)

6. Recognition Of Outgoing Council Member Miranda Lewis

4. Finalization Of Consent Agenda

5. Reports And Communications

6. Citizen Requests And Petitions

1. Shelby Howard, 2626 Salem, Joplin MO, Would Like To Address The City Council Regarding Police Officer Retention And Pay.

7. Public Hearings

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROCEDURES.PDF](#)

2. RESOLUTION NO. 2018-008

A RESOLUTION granting a Special Use Permit (1st Request) to Leonard Clevenger for the operation of a Bed and Breakfast located 2519 S. Picher Avenue, in the City of Joplin, Jasper County, Missouri.

Documents:

[RS 2018-008 MINUTES.PDF](#)
[RS 2018-008 STAFF REPORT.PDF](#)
[RS 2018-008 SUMMARY.PDF](#)
[RS 2018-08.PDF](#)

3. RESOLUTION NO. 2018-009

A RESOLUTION granting a Special Use Permit (1st Request) to Leonard Clevenger for the operation of a Bed and Breakfast located 2523 S. Picher Avenue, in the City of Joplin, Jasper County, Missouri.

Documents:

[RS 2018-009 MINUTES.PDF](#)
[RS 2018-009 STAFF REPORT.PDF](#)
[RS 2018-009 SUMMARY.PDF](#)
[RS 2018-09.PDF](#)

4. COUNCIL BILL NO. 2018-252

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by designating the property known as the Frederick H. Rodgers House as an Historic Landmark and include in a Historic Preservation Overlay District as described below and located 536 N. Wall Avenue in the City of Joplin, Jasper County, Missouri.

Documents:

[CB 2018-252 MINUTES.PDF](#)
[CB 2018-252 SUMMARY.PDF](#)
[CB 2018-252 STAFF REPORT.PDF](#)
[CB 2018-252.PDF](#)

8. Consent Agenda

1. Minutes Of The March 19, 2018 City Council Meeting

Documents:

[MAR 19, 2018.PDF](#)

9. Resolutions

10. Ordinances - Emergency

1. COUNCIL BILL NO. 2018-112

AN ORDINANCE approving the City of Joplin to enter into an agreement with Bennett, Inc. for the construction of the Yellow Area Projects, in the amount of Two Million, Two Hundred Forty-Three Thousand, Four Hundred Seventy-Four and 75/100 Dollars (\$2,243,474.75); and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[SUMMARY SHEET CB 2018-112 BENNETT INC YELLOW AREA PROJECTS-DAN EDIT.PDF](#)
[COUNCIL BILL ORDINANCE 2018-112 BENNETT INC -YELLOW AREA PROJECTS.PDF](#)
[BENNETT CONTRACT 032118 CORRECTED.PDF](#)
[COPY OF REV1A JACOBS SIMPLIFIED BID TAB FOR COUNCIL.PDF](#)
[ADELE CULVERT LOCATION MAP \(CORRECTED\).PDF](#)
[EXHIBIT 1 SOUTH MCCOY AERIAL.PDF](#)
[STREET IMPROVEMENTS YELLOW AREA PORTRAIT.PDF](#)
[MCCOY 23RD AERIAL.PDF](#)
[STREET IMPROVEMENTS YELLOW AREA.PDF](#)
[SUNSET.PDF](#)

2. COUNCIL BILL NO. 2018-408

AN ORDINANCE authorizing the City of Joplin to enter into a developer agreement with Joplin Bungalows, LLC, a wholly owned subsidiary of the Economic Security Corporation of the Southwest Area, to provide for the development of the Joplin Bungalows in an amount not to exceed Four million dollars (\$4,000,000) and authorizing the City Manager or his designee to execute said Agreement; and containing an emergency clause.

Documents:

[CB 2018-408 AGREEMENT.PDF](#)
[CB 2018-408 SUMMARY.PDF](#)
[CB 2018-408.PDF](#)

3. COUNCIL BILL NO. 2018-505

AN ORDINANCE amending the Annual Budget of the City of Joplin for the Fiscal Year 2017-2018 as adopted by Ordinance 2017-167 on October 16, 2017, to adjust appropriations and containing an emergency clause.

Documents:

[CB 2018-505 SUMMARY FY 2018 BUDGET ADJUSTMENT.PDF](#)
[CB 2018-505 BUDGET AMENDMENT ORDINANCE FOR FY 2018.PDF](#)
[CB 2018-505 SCHEDULE A BUDGET AMENDMENT APRIL 2 2018.PDF](#)
[CB 2018-505 SUMMARY OF GIS RECLASSIFICATION.PDF](#)

11. Ordinances - First Reading

1. COUNCIL BILL NO. 2018-407

AN ORDINANCE approving an Agreement between the City of Joplin, Missouri, and Preservation Resources, Inc; authorizing the City Manager or

his designee to execute same on behalf of the City.

Documents:

[CB 2018-407 HPC WORKSHOP AGREEMENT FINAL.PDF](#)
[CB 2018-407 SUMMARY.PDF](#)
[CB 2018-407.PDF](#)

2. COUNCIL BILL NO. 2018-604

AN ORDINANCE approving a Memorandum of Understanding (MOU) And Agreement by and between the City of Joplin, Missouri, a Municipal Corporation, and Rotary Sculpture Garden, dealing generally with the placement of sculptures in specified locations throughout the City owned Mercy Park; authorizing the City Manager to execute said Memorandum of Understanding (MOU) And Agreement, and such other documents as may be necessary, by and on behalf of the City of Joplin, Missouri.

Documents:

[SUMMARY SHEET FOR MOU BETWEEN ROTARY SCULPTURE GARDEN AND CITY OF JOPLIN.PDF](#)
[MERCY PARK ROTARY CLUB SCULPTURES MOU 2018 \(002\).PDF](#)
[CB2018-604 PARKS-MERCY PARK_MOU_COJ AND ROTARY SCULPTURE GARDEN \(002\).PDF](#)
[PICS FOR MOU.PDF](#)

3. COUNCIL BILL NO. 2018-605

AN ORDINANCE amending Section 86-252, Rules, of Article VII, Dog Parks, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin, by amending Section 86-252, Rules, to implement certain language changes.

Documents:

[2018 DOG PARK SUMMARY SHEET.PDF](#)
[DOG PARK RULES.PDF](#)
[CB 2018-605 COJ DOG PARK RULES.PDF](#)

12. Ordinances - Second Reading And Third Reading

13. Unfinished Business

14. New Business

1. CASE 005-18

Case 005-18: Approximately 1,000 feet East from the intersection of Richard Joseph Blvd West and Richard Joseph Blvd North - A request to Review the Site Plan for the Proposed Menards Home Improvement Store - Menards, Inc

Documents:

[CASE 005-18 STAFF REPORT.PDF](#)
[CASE 005-18 MINUTES.PDF](#)
[CASE 005-18 SUMMARY.PDF](#)
[CASE 005-2018 PLANS.PDF](#)

2. News From The Public Information Officer, Lynn Onstot

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

Notice posted at ____ p.m. on this the __ day of _____, _____. (RSMo 610.020)