

**POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA**

**Thursday April 19, 2018**

**Third Floor Conference Room**

**Joplin City Hall 602 S. Main St.**

**9:30 am**

1. Roll Call
2. Approval of Minutes
  1. February 22, 2018
3. Unfinished Business
4. New Business
  - a. Financials
  - b. Investment Update by Andco, Doug Anderson
  - c. Actuary Report by GRS, Brad Armstrong
  - d. Invoice from Andco
  - e. Invoice from GRS
5. Retirements and Terminations
  - a. Scott Cranford-Termination-Fire Dept
  - b. John Plilier-Termination-Fire Dept
  - c. Tanner Warner-Termination-Fire Dept
6. Any Other Business

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

**Notice posted at 9:00 am on this 16<sup>th</sup> day of April 2018. (RsMO 610.020)**