ENVIROMENTAL TASK FORCE OF JASPER AND NEWTON COUNTIES
BOARD OF DIRECTORS MEETING
Wednesday, April 21, 2021 • 2:00 p.m.
Microsoft Teams Call-In Meeting
Virtual # 1-636-251-6447
Conference ID# 924370852#

- Welcome
- Introductions  All
- Approval of Minutes of January, 20, 2021  Bob Hockman
- Financial Report  Dan

Previous Balance  Statement 11-30-20  $19,339.10

Expenses
- Check # 1082 Boyer Law Firm  11.25
- Check # 1083 Dan Pekarek Reimbursement  21.17
- Check # 1084 Cincinnati Insurance Co.  800.00

Revenues  None

Balance  Statement 3-31-21  $18,506.68

Bill approvals:
- Ramsey MediaWorks Annual Web hosting fee  240.00
- 4 States Clean Air Alliance summerair.org

Old Business:
- Update New/Vacant Director Positions  Bob/Dan
- David Osborn new Newton County Commission representative-approval
- Jasper County- Allowed 8, 3 vacancy
- Newton County-Allowed 6, 2 vacancy

- Discussion possible board members.  Bob

- Officer reminder, elected odd number years (Jan. 2019)
  - Bob Hockman Chair
  - Craig Kreman Vice-Chair
  - Dan Pekarek Secretary/Treasurer

New Business:
- Environmental Task Force website-status possible Jasper County
- Website hosting ETF page  Dan
- Annual Conflict of Interest Statement Signed  Dan
- Request for funding for ozone summer media campaign (or PSA?)
- Scholarship Update/discussion

**Reports:**

- EPA Update
  
  **Steve Kemp**

**Other Business:**

- Next Meeting –July 21, 2021
- Adjourn

Notice Posted at 5:00p.m. on this the 19th day of April 2021.