

COUNCIL Informal AGENDA

[Date]

5:15 P.M., Council Informal Meeting Room

PRESENTATIONS

1. 2017 ANNUAL FIRE DEPARTMENT REPORT, PRESENTED BY FIRE CHIEF JIMMY FURGERSON

Documents:

[2017 ANNUAL REPORT PRESENTATION -COUNCIL.PDF](#)

OTHER ITEMS FOR DISCUSSION

1. DISCUSSION: FUTURE OF FORMER SENIOR CITIZEN BUILDING
2. ANY OTHER BUSINESS

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

Notice posted at \_\_\_\_ p.m. on this the \_\_ day of \_\_\_\_\_, \_\_\_\_\_. (RSMo 610.020)