

AMENDED
POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA
Thursday August 16, 2018
Third Floor Conference Room
Joplin City Hall 602 S. Main St.
9:30 am

1. Roll Call
2. Approval of Minutes
 - a. July 12, 2018
3. Unfinished Business
 - a. RFP's for Actuary and Investment Consultant
4. New Business
 - a. Financials
 - b. Quarterly presentation by AndCo, Doug Anderson
 - c. Robert Woodward-third party administrator research
5. Retirements and Terminations
 - a. Termination-Kenneth Braun-Police Dept.
 - b. Termination-Phillip Beckham-Police Dept.
 - c. Termination-Logan Rivers-Police Dept.
 - d. Death-David Brewer-Police Dept.
6. Any Other Business
 - a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at 8:15A.M on this 15h day of August 2018. (RsMO 610.020)