



**AGENDA**  
**JOPLIN CONVENTION & VISITORS BUREAU**  
**ADVISORY BOARD MEETING**

Joplin City Hall, 5<sup>th</sup> Floor Informal Chamber

September 18, 2018 – 3:00 p.m.

**MEETING AGENDA**

1. Call to Order
2. Update from Grant Subcommittee
3. Update on FY19 Budget
4. Status of Visitor Profile/Economic Impact Study RFP
5. Discussion on Market Development and Future Projects
6. Discussion of CVB Staffing
7. Other Business

Any matter(s) deemed necessary or presented at the meeting and determined to be appropriate may be discussed at that time.

If you are in need of disability related auxiliary aids or services contact the City of Joplin, City Clerk's Office at 417.624.0820 Ext. 220. Forty-eight hours notice is requested. TDD/TTY 417.625.4774.

**Notice posted at 10:00 a.m. on this the 11<sup>th</sup> day of September 2018.**  
**(RsMO 610.020)**