

POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA

**Thursday September 20, 2018
Third Floor Conference Room
Joplin City Hall 602 S. Main St.
9:30 am**

1. Roll Call
2. Approval of Minutes
 - a. August 16, 2018
3. Unfinished Business
 - a. Extension for Actuary Services
 - b. Discussion on Investment Service RFP responses
4. New Business
 - a. Financials
 - b. Invoice from AndCo
 - c. Tom Robertson to speak on funding ratio and costs
5. Retirements and Terminations
 - a. Ryan McCann-Termination-Fire Department
 - b. Don Woody-Termination-Police Department
 - c. James Thomas-Termination-Fire Department
6. Any Other Business
 - a. Set next meeting
7. Adjourn to Work Session to discuss Administrative and Custodial Services

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at 2:30p.m. on this 18th day of September 2018. (RsMO 610.020)