

JOPLIN CITY COUNCIL MEETING
6:00 PM
MONDAY, OCTOBER 5, 2020
5th FLOOR COUNCIL CHAMBERS
602 S. MAIN ST. JOPLIN MO

This meeting can be viewed live on KGCS-TV channel 21 and regional cable television systems including Sparklight in Joplin; or livestream at <http://www.joplinmo.org/182/Video-Multimedia>
In compliance with the social distancing requirement of six feet, the number of guests in the Council Chambers is limited to 45

AMENDED AGENDA

1. Call To Order

Invocation

Pledge of Allegiance of the United States of America

2. Roll Call

3. Presentations

4. Finalization Of Consent Agenda

5. Reports And Communications

1. Joplin Youth Council Update.
2. Semi-Annual Insurance Update By Segal

Documents:

[13347 - 2021 BUDGET PROJECTIONS - COJ.PDF](#)

6. Citizen Requests And Petitions

1. Jennifer Thompson Requested To Speak On The Missouri Constitution.
2. Brian Evans, Joplin, Requested To Speak About The Police And Fire Prop B Support By The City Council.
3. Nanda Nunnally-Sparks Requested To Speak In Reference To The JACC Statement By Toby Teeter.
4. Alyssa Adams Requested To Speak On Comments Made By Some Of The City Council Members Regarding The Joplin Chamber Of Commerce President Toby Teeter Promoting A Diverse And Inclusive Chamber.
5. Steve Urie Requested To Speak In Support Of Toby Teeter And The Chamber Of Commerce As Well The Behavior Of Council To Mr. Teeter.
6. Donald Clarke Requested To Speak On Comments On Recent Joplin Area Chamber Of Commerce Efforts To Raise The Profile Of Joplin, Nationally And Internationally, As An Attractive Place For Corporations To Locate New Campuses And Remote Workers.
7. Nike Jackson Requested To Adress Council.

7. Public Hearings

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROC.PDF](#)

2. COUNCIL BILL NO. 2020-272

AN ORDINANCE providing to vacate an alley right-of-way and all accompanying utility easements lying North of W. 8th St. and South of W 7th St. located on property at the Southwest corner of S. Joplin Ave. and W. 7th St.

Documents:

[CB 2020-272 MINUTES.PDF](#)
[CB 2020-272 STAFF REPORT.PDF](#)
[CB 2020-272 SUMMARY.PDF](#)
[CB 2020-272.PDF](#)

8. Consent Agenda

1. Minuts Of The September 21, 2020 City Council Meeting

Documents:

[CC MINS. SEPT. 21, 2020.PDF](#)

2. COUNCIL BILL NO. 2020-007

AN ORDINANCE repealing Chapter 114, Traffic, Article II, Administration and Enforcement, Division 2, Traffic Violations Bureau.

Documents:

[CB2020-007.PDF](#)

3. COUNCIL BILL NO. 2020-162

AN ORDINANCE authorizing the City of Joplin, Missouri, to enter into an Agreement with Wildwood Ranch, L.L.C., a Missouri Limited Liability Company, for the purpose of providing sanitary sewer service; and authorizing the City Manager or his designee to execute said Agreement by and on behalf of the City of Joplin.

Documents:

[CB2020-162.PDF](#)

4. COUNCIL BILL NO. 2020-164

AN ORDINANCE approving a Work Authorization OLS-OC20-09 with Olsson in the not to exceed amount of One Hundred Eight Thousand Six Hundred and 00/100 dollars (\$108,600.00) for professional engineering consulting services for intersection improvements at 4th and Murphy Blvd; and

authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

Documents:

[CB2020-164.PDF](#)

5. COUNCIL BILL NO. 2020-165

AN ORDINANCE approving a construction agreement with Jeff Asbell Excavating and Trucking in the amount of Two Hundred Fifty-six Thousand, Five Hundred and No/100 Dollars (\$256,500.00) for the 20th & Malang Lift Station Improvement project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

Documents:

[CB2020-165.PDF](#)

6. COUNCIL BILL NO. 2020-166

AN ORDINANCE approving a construction agreement with G&G Construction in the not to exceed amount of Two Hundred Thirteen Thousand, Nine Hundred and No/100 Dollars (\$213,900.00) for the 44th and Virginia Lift Station Improvement project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

Documents:

[CB2020-166.PDF](#)

9. Resolutions

10. Ordinances - Emergency

11. Ordinances - First Reading

1. COUNCIL BILL NO. 2020-008

AN ORDINANCE amending Chapter 30, Businesses, Article III, Licenses, Division 6, Hotels, Motels and Tourist Courts, Subdivision II, Convention and Visitors Advisory Board by repealing Section 30-271, Established; membership; term of members; officers and enacting a new Section 30-271, Established; membership; terms of members; officers.

Documents:

[CB2020-008_SUMMARY_CVB_AMENDING SEC. 30-271 AMENDMENT RE CHAMBER MEMBER.PDF](#)

12. Ordinances - Second Reading And Third Reading

13. Unfinished Business

1. Discussion Of Joplin Area Chamber Of Commerce Budget Request.

14. New Business

1. News From Public Information Officer, Lynn Onstot.
2. Vote To Go Into Closed Session, Which Shall Pertain To Legal Action, Causes Of Action, Or Litigation Including A Public Governmental Body And Any Confidential Or Privileged Communications Between A Governmental Body Or Its Representatives And Its Attorneys; And The Hiring, Firing, Disciplining, Or Promotion Of An Employee Or Particular Employees Of A Governmental Body Involving Personal Information More Specifically For The Purpose Of Evaluating Certain Council Employees; As Set Forth In Section 610.021(1) (3) RSMo, As Amended, 2019. This Meeting, Record, And Vote To Be Closed To The Extent Provided By Law. The City Council Shall Adjourn At The End Of The Session.

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

Notice posted at ____ p.m. on this the __ day of _____, _____. (RSMo 610.020)