



AGENDA

**HISTORIC PRESERVATION COMMISSION
TUESDAY, OCTOBER 16, 2018
5:00 P.M.
JOPLIN CITY HALL, 5TH FLOOR STUDY
602 S. MAIN STREET, JOPLIN, MO**

- I.** Call to Order
- II.** Roll Call
- III.** Approval of the Minutes
- IV.** Budget
- V. Old/Pending Business/Discussion:**
 - A.** Public Meeting, November 1, 2018 for Expansion of Sunshine Lamp District
 - B.** Marker(s) update: 1). 48”X30” Story Boards 2). MoDot marker at 7th & Rangeline
 - C.** Cemeteries Meeting:
 - D.** CLG Grant update:
 - E.** 2018-2019 Goals
- VI. New Business:**
 - A.** Joplin’s 2023 Birthday Celebration
- VII. Announcements:**

Adjournment

NOTE: If you are in need of disability related auxiliary aids or services, contact our Joplin ADA Coordinator at 624-0820, Ext. 210, or the Joplin City Clerk’s Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours’ notice to arrange for the aids or services. TTD Number (417) 625-4774. *Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.*

Notice posted at _____ on this the _____ day _____ 2018 . (RsMO 610.020)

