

POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA

Wednesday October 17 2018

Third Floor Conference Room

Joplin City Hall 602 S. Main St.

9:30 am

1. Roll Call
2. Approval of Minutes
 - a. September 20 and September 28, 2018
3. Unfinished Business
4. New Business
 - a. Financials
 - b. Presentation by Segal Marco
 - c. Presentation by CBiz
 - d. Presentation by AndCo
 - e. Invoice-AndCo
 - f. Discussion of Waiver for GRS
5. Retirements and Terminations
 - a. Katherine Ivie-Termination-Police
6. Any Other Business
 - a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at 2:30p.m. on this 15th day of October 2018. (RsMO 610.020)