



**AGENDA**  
**JOPLIN CONVENTION & VISITORS BUREAU**  
**ADVISORY BOARD MEETING**

Joplin City Hall, 5<sup>th</sup> Floor Informal Chamber

October 22, 2019 – 3:00 p.m.

**MEETING AGENDA**

1. Call to Order
2. Approve September 2019 Minutes
3. Around-the-Board, tourism updates
4. JCVB/AB, JSA, SWMLA update (Chair Wilson)
5. Grant funding update
6. Budget update
7. December luncheon location
8. 2020 Officer Elections at November meeting
9. Other Business

Any matter deemed necessary or presented at the meeting and determined to be appropriate may be discussed at that time.

If you are in need of disability related auxiliary aids or services contact the City of Joplin, City Clerk's Office at 417.624.0820 Ext. 220. Forty-eight hours notice is requested. TDD/TTY 417.625.4774.

**Notice posted at 1:30 p.m. on this the 11<sup>th</sup> day of October 2019.**  
**(RsMO 610.020)**