



**AGENDA**  
**JOPLIN CONVENTION & VISITORS BUREAU**  
**ADVISORY BOARD MEETING**

Joplin City Hall, 5<sup>th</sup> Floor  
November 17, 2020 – 3:00 p.m.

1. Approve October 2020 minutes
2. Presentations/Discussion with one (1) FY21 Event Grant applicant (CJ Bluegrass)
  - Allowed 5-minute to support request followed by 5-minute Q&A from the Board
3. Review and allocate FY21 grant funding for 10 applicants
4. Discussion of creating a Budget Subcommittee
5. Discuss CY21 meeting calendar
6. Other Business

Any matter deemed necessary or presented at the meeting and determined to be appropriate may be discussed at that time.

If you are in need of disability related auxiliary aids or services contact the City of Joplin, City Clerk's Office at 417.624.0820 Ext. 220. Forty-eight-hour notice is requested. TDD/TTY 417.625.4774.

**Notice posted at 8:45 a.m. on this the 13<sup>th</sup> day of November 2020.**

**(RsMO 610.020)**

*The **Mission of the Joplin Convention & Visitors Bureau** is to position the collective elements of the travel and tourism infrastructure within the Joplin region as a premier destination and have an influential role in creating a regional economic impact for industry partners, increasing visitation while enhancing the visitor experience.*