



ENVIRONMENTAL TASK FORCE OF JASPER AND NEWTON COUNTIES

BOARD OF DIRECTORS MEETING

Wednesday, October 19, 2022, ● 2:00 p.m.

Meeting to be held via Teams

Call in (audio only) 636-251-6447

Conference ID# 561-704-886

- Welcome Craig Kreman
- Introductions All
- Approval of Minutes of July, 20, 2022 Craig Kreman
- Financial Report Dan

Previous Balance Statement 6-30-22 \$16,727.56

Expenses None

Revenues None

Balance Statement 9-30-22 \$16,727.56

Bills Due: None

May have some bills that are due between now and the next meeting in January (such as Director's Insurance) so may need to do an e-mail approval for paying.

**Old Business:**

- Update New/Vacant Director Positions Craig/Dan  
Jasper County- Allowed 8, 1 vacancy  
Newton County-Allowed 6, 3 vacancies
- ETF Website update-possible Jasper County hosting page. Dan/Tony  
No report.
- Vote to approve Annika Anzjon as Student Director Craig  
(Nominated at last meeting).

**New Business:**

- None

**Reports:**

- EPA Update Liz Blackburn
- ATSDR Exposure Investigation Update Erin Evans

**Other Business:**

- Next Meeting –January 18, 2022
- Adjourn

Notice posted at 3:00 p.m. on this the 12<sup>th</sup> day of October 2022.