



ENVIRONMENTAL TASK FORCE OF JASPER AND NEWTON COUNTIES
 BOARD OF DIRECTORS MEETING
 Wednesday, October 20, 2021 • 2:00 p.m.
 Microsoft Teams Call-In Meeting
 Virtual # 1-636-251-6447
 Conference ID# 431613591#

AGENDA

<ul style="list-style-type: none"> • Welcome • Introductions • Approval of Minutes of April, 21, 2021 (July cancelled) • Financial Report 		<p>Bob Hockman</p> <p>All</p> <p>Bob Hockman</p> <p>Dan</p>
<p>Previous Balance</p>	<p>Statement 3-31-21</p>	<p>\$18,506.68</p>
<p>Expenses</p>	<p>Check # 1085 Ramsey MediaWorks</p>	<p>240.00</p>
<p>Revenues</p>	<p>None</p>	
<p>Balance</p>	<p>Statement 9-30-21</p>	<p>\$18,266.68</p>

Old Business:

- Update New/Vacant Director Positions Bob/Dan
- Jasper County- Allowed 8, 3 vacancy
 Newton County-Allowed 6, 2 vacancy
- Discussion possible board members. Aaron Rice for Jasper County Bob/Dan
 Vote To Request Jasper County Commission Approval
- Officer reminder, elected odd number years
 - Bob Hockman Chair
 - Craig Kreman Vice-Chair
 - Dan Pekarek Secretary/Treasurer
- Scholarship Update Dan

New Business:

- Officer nominations (elected 4th Quarter odd number years). Dan
 Will need nominations for January meeting election.
 To serve 2022-23.
 - Chair
 - Vice-Chair
 - Secretary/Treasurer

- Environmental Task Force website-status possible Jasper County Website hosting ETF page

Dan/Tony

Reports:

- EPA Update
ATSDR Exposure Investigation

Steve Kemp

Other Business:

- Next Meeting –January 19, 2022
- Adjourn

Notice posted at 12:30 p.m. on this the 18th day of October 2021.